



2020 Seneca County Home & Living Expo March 7th & 8th

Sponsored By: Seneca County Home Builders Association
 Location: Tiffin University's Heminger Recreation Center
 Hours of Expo: Saturday 10am-6pm / Sunday 11am-3pm

Business Name: _____

Business Address: _____

Business Phone: _____ **Email:** _____

Contact Person(s): _____ **Phone:** _____

Business Website: _____

Electricity available is 110V only and electricity is very limited! Spaces will be sharing electrical outlets due to the limited number available. Vendor Booths are 10' x 10' in the main show area with divider curtains provided by SCHBA. Mini Booths are 8' x 8' spaces located behind the Vendor Booths. Other spacing options are available for dealerships wanting to display new cars, trucks, atvs, and/or motorcycles upon request. Special pricing would apply.

Home Show Vendor Booth _____ **No. Booths Requested (\$315 per member / \$525 per non-member / \$250 per additional booth)**

Home Show Mini Booth _____ **No. Booths Requested (\$100 per booth)**

Make checks payable to: Seneca County Home Builders Association or SCHBA. All registration forms and checks can be sent to: PO Box 712, Tiffin, Ohio 44883. Questions can be directed to Mike Decker at 419-656-4894 or Denice Daniel at 419-937-7655.

The SCHBA will be providing bags for the event. If you are interested in becoming a Major Sponsor, your logo will be included on the bag. Only the first six will be guaranteed a spot on the bag. The Major Sponsor cost is \$500. All exhibitors will be allowed to place a small filler into each bag, if they choose, such as pens, small note pads, flyers, etc. All SCHBA members not taking part in the Home & Living Expo can place an item in the bags for a cost of \$50. Anyone taking part in these fillers will be limited to one item per bag per exhibitor/member.

Please check one: MASTERCARD VISA DISCOVER AMERICAN EXPRESS

Account Number _____ Zip Code _____

Name _____ 3 Digit # on Card _____
(print name exactly as it appears on the card)

Card Expiration Date _____ Amount to be charged _____ Signature _____